

## Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse-Office of Planning & Research, 1400 Tenth Street, Room 222  
P.O. Box 3044, Sacramento, California 95812-3044 • 916/445-0613

SCH # 2001112104

**Project Title:** Big Basin Redwoods State Park General Plan

Lead Agency: Department of Parks and Recreation

Contact Person: Dave Keck

Street Address: 1416 9<sup>th</sup> Street

Phone: (916) 651-1216

City: Sacramento

Zip: 95814

County: Sacramento

**Project Location:**

County: Santa Cruz, San Mateo

City/Nearest Community: Boulder Creek

Cross Streets: Highway 236

Zip Code: \_\_\_\_\_ Total Acres: 18,000+

Assessor's Parcel No. \_\_\_\_\_

Section: \_\_\_\_\_

Twp. \_\_\_\_\_

Range: \_\_\_\_\_

Base: \_\_\_\_\_

Within 2 Miles: State Hwy Highway 236

Waterways: Opal Ck., Waddell Ck., Berry Ck., Blooms Ck.

Airports: nearest public airport 35 miles

Railways: None

Schools: \_\_\_\_\_

**Document Type:**

**CEQA:**

- ☐ NOP  
☐ Early Cons  
☐ Neg Dec  
☒ Draft EIR

- ☐ Supplement/Subsequent EIR **NEPA:**  
(Prior SCH No.) \_\_\_\_\_  
☐ Other \_\_\_\_\_

- ☐ NOI **Other:** ☐ Joint Document  
☐ EA ☐ Final Document  
☐ Draft EIS ☐ Other \_\_\_\_\_  
☐ FONSI

**Local Action Type:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> General Plan Update    | <input type="checkbox"/> Specific Plan            | <input type="checkbox"/> Rezone                            | <input type="checkbox"/> Annexation     |
| <input type="checkbox"/> General Plan Amendment | <input type="checkbox"/> Master Plan              | <input type="checkbox"/> Prezone                           | <input type="checkbox"/> Redevelopment  |
| <input type="checkbox"/> General Plan Element   | <input type="checkbox"/> Planned Unit Development | <input type="checkbox"/> Use Permit                        | <input type="checkbox"/> Coastal Permit |
| <input type="checkbox"/> Community Plan         | <input type="checkbox"/> Site Plan                | <input type="checkbox"/> Land Division (Subdivision, etc.) | <input type="checkbox"/> Other _____    |

**Development Type:**

- |   |   |
|---|---|
| <input type="checkbox"/> Residential: Units _____ Acres _____                 | <input type="checkbox"/> Water Facilities: Type _____ MGD _____ |
| <input type="checkbox"/> Office: Sq ft. _____ Acres _____ Employees _____     | <input type="checkbox"/> Transportation: Type _____             |
| <input type="checkbox"/> Commercial: Sq ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Mining: Mineral _____                  |
| <input type="checkbox"/> Industrial: Sq ft. _____ Acres _____ Employees _____ | <input type="checkbox"/> Power: Type _____                      |
| <input type="checkbox"/> Educational  | <input type="checkbox"/> Waste Treatment: Type _____            |
| <input type="checkbox"/> Recreational   | <input type="checkbox"/> Hazardous Waste: Type _____            |
|   | <input type="checkbox"/> Other: _____                           |

Funding (approx.): Federal \$ \_\_\_\_\_ State \$ \_\_\_\_\_ Total \$ \_\_\_\_\_

STATE CLEARING HOUSE

**Project Issues Discussed in Document:**

- |  |  |   |  |
|--|--|---|--|
| <input checked="" type="checkbox"/> Aesthetic/Visual         | <input checked="" type="checkbox"/> Flood Plain/Flooding       | <input type="checkbox"/> Schools/Universities                       | <input checked="" type="checkbox"/> Water Quality            |
| <input checked="" type="checkbox"/> Agricultural Land        | <input checked="" type="checkbox"/> Forest Land/Fire Hazard    | <input type="checkbox"/> Septic Systems                             | <input checked="" type="checkbox"/> Water Supply/Groundwater |
| <input checked="" type="checkbox"/> Air Quality              | <input checked="" type="checkbox"/> Geologic/Seismic           | <input type="checkbox"/> Sewer Capacity                             | <input checked="" type="checkbox"/> Wetland/Riparian         |
| <input checked="" type="checkbox"/> Archeological/Historical | <input checked="" type="checkbox"/> Minerals                   | <input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading | <input checked="" type="checkbox"/> Wildlife                 |
| <input checked="" type="checkbox"/> Coastal Zone             | <input checked="" type="checkbox"/> Noise                      | <input type="checkbox"/> Solid Waste                                | <input checked="" type="checkbox"/> Growth Inducing          |
| <input type="checkbox"/> Drainage/Absorption                 | <input type="checkbox"/> Population/Housing Balance            | <input checked="" type="checkbox"/> Toxic/Hazardous                 | <input checked="" type="checkbox"/> Landuse                  |
| <input type="checkbox"/> Economic/Jobs                       | <input checked="" type="checkbox"/> Public Services/Facilities | <input checked="" type="checkbox"/> Traffic/Circulation             | <input checked="" type="checkbox"/> Cumulative Effects       |
| <input type="checkbox"/> Fiscal                              | <input checked="" type="checkbox"/> Recreation/Parks           | <input checked="" type="checkbox"/> Vegetation                      | <input type="checkbox"/> Other                               |

**Present Land Use/Zoning/General Plan Designation:**

Big Basin Redwoods State Park

**Project Description:**

The project is the General Plan for Big Basin Redwoods State Park that provides long-term guidelines for future proposed facilities, land use, resource management, operation, interpretation, and concession operations at the park. The General Plan and Draft Environmental Impact Report is the first tier of environmental analysis. Future implementation of general plan proposals may occur in phases as funding becomes available, and these proposals will be subject to additional project-specific environmental review.

## Reviewing Agencies Checklist

### KEY

S = Document sent by lead agency  
X = Document sent by SCH  
\* = Suggested distribution

### Resources Agency

- ☐ \* Boating & Waterways
- ☐ \* Coastal Commission
- ☐ \* Coastal Conservancy
- ☐ Colorado River Board
- ☐ \* Conservation
- ☐ \* Fish & Game
- ☐ \* Forestry & Fire Protection
- ☐ \* Office of Historic Preservation
- ☐ Parks & Recreation
- ☐ Reclamation Board
- ☐ S.F. Bay Conservation & Development Commission
- ☐ \* Water Resources (DWR)

### Business, Transportation & Housing

- ☐ Aeronautics
- ☐ \* California Highway Patrol
- ☐ \* CALTRANS District # 4 and # 5
- ☐ \* Department of Transportation Planning (headquarters)
- ☐ Housing & Community Development

### Food & Agriculture

### Health & Welfare

- ☐ Health Services

### State & Consumer Services

- ☐ General Services
- ☐ OLA (Schools)

### Environmental Protection Agency

- ☐ \* Air Resources Board
- ☐ California Waste Management Board
- ☐ SWRCB: Clean Water Grants
- ☐ SWRCB: Delta Unit
- ☐ SWRCB: Water Quality
- ☐ \* Regional WQCB #2 & #3 (S.F. Bay & Central Coast)

### Youth & Adult Corrections

- ☐ Corrections

### Independent Commissions & Offices

- ☐ Energy Commission
- ☐ \* Native American Heritage Commission
- ☐ Public Utilities Commission
- ☐ Santa Monica Mountains Conservancy
- ☐ \* State Lands Commission
- ☐ Tahoe Regional Planning Agency
- ☐ Other

### Public Review Period (to be filled in by lead agency)

Starting Date June 18, 2012

Signature [Signature]

Ending Date August 1, 2012

Date 6/18/12

### Lead Agency (Complete if applicable):

Consulting firm: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_

### Applicant:

City/State/Zip: \_\_\_\_\_  
Phone: ( ) \_\_\_\_\_

### For SCH Use Only:

Date Received at SCH \_\_\_\_\_  
Date Review Starts \_\_\_\_\_  
Date to Agencies \_\_\_\_\_  
Date to SCH \_\_\_\_\_  
Clearance Date \_\_\_\_\_

Notes: